



9<sup>th</sup> Edition  
**The TechMeet**  
**& Technology Excellence Awards**  
**Be Recognised by Industry Peers, Highlight Excellence**

**APPLICATION FORM**

Nomination Fee Rs 15000/- plus GST 18%

**Nomination Closing Date: 4<sup>th</sup> November 2024**

1. Name of the Business \_\_\_\_\_
2. Address with Phone and Email \_\_\_\_\_
3. Name of the Head of the Organisation \_\_\_\_\_
4. Contact Person Designation and Number \_\_\_\_\_
5. GST No. \_\_\_\_\_
6. Year of Establishment \_\_\_\_\_
7. Activities \_\_\_\_\_
8. Award Category Applied for \_\_\_\_\_
9. Awards/Accolades Won already \_\_\_\_\_

**Terms and Conditions**

1. Entries completed along with nomination fee to reach ASSOCHAM as per the deadline mentioned.
2. Multiple entries for participation are accepted.
3. Decision by Award Committee is final and binding on all.
4. No details on outcome of decision, Jury member contact list shall not be shared at any stage. No refund claim request shall be accepted.
5. Corporate profile is a must. Audited balance sheet of the company for at least one year with people at the helm to be submitted along with the form (Web link may be shared).
6. Preference digital payment mode for fee submission

### **Awards Categories**

| <b>Corporate Awards</b>             | <b>Individual/Team Awards</b>   | <b>Agencies/ Institutions Awards</b>             |
|-------------------------------------|---------------------------------|--|
| New Tech Product                    | CEO of the year                 | Green Data Centre                                |
| Most promising Drone Startup        | Drone Technologies in Logistics | Best Innovation and Technology in Drone Industry |
| AI Tech solution                    | CIO of the year                 | Technology Institute                             |
| Start up of the year                | Data Administrator              | Best Training Institute                          |
| Company of the year                 | Entrepreneur of the year        | Progressive State Agency of the year             |
| Tech Innovation for Business        | Marketer of the year            | E-Governance Excellence                          |
| SaaS company of the year            | Use of Technology in Engagement | Best Tech for E- Commerce                        |
| Green Tech Enabler                  | App team of the year            | Best Tech for Retail                             |
| Blockchain solution provider        | Network Team of the year        | Cyber Security Leader                            |
| Cyber Security Enabler              | Mentor / Investor of the year   | Best Tech for Media                              |
| Mobility Solution Provider          | Sales Team                      | E-Learning Platform                              |
| Most Digitally Enabled Organization | Best Use of Data                | Best Tech Consultancy Company                    |

***Please use separate sheet to respond only to the category being applied for, in minimum 200 words justifying the nomination.***

I/We confirm the data provided is true to my/our knowledge and I/we have read and understood the terms and conditions of the participation.

\_\_\_\_\_  
Signature of the Authorised Signatory

All the Cheque/draft should be drawn in favour of “ASSOCHAM Regional Office Kolkata” payable at Kolkata Or Bank Transfer to Account Number 00141110005388 IFSC Code HDFC0000014

Payment Details:

| Cheque No & Date | Bank Details & Branch Name | Amount ( Rs) | Note if any |
|------------------|----------------------------|--------------|-------------|
|                  |                            |              |             |
|                  |                            |              |             |

| Bank Transfer transaction No | Bank Details & Branch Name | Amount ( Rs) | Note if any |
|------------------------------|----------------------------|--------------|-------------|
|                              |                            |              |             |
|                              |                            |              |             |

For further information please contact:

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